

TOWN OF BOLTON



SPECIAL TOWN MEETING

WARRANT

TUESDAY, OCTOBER 2, 2012

Special Town Meeting
Tuesday, October 2, 2012 7:00 p.m.
Nashoba Regional High School Auditorium

****PLEASE BRING THIS WARRANT TO TOWN MEETING ****

COMMONWEALTH OF MASSACHUSETTS
TOWN OF BOLTON
WORCESTER, ss

SPECIAL TOWN MEETING
Tuesday, October 2, 2012
Nashoba Regional High School Auditorium
7:00 p.m.

To any of the Constables of the Town of Bolton, in the County aforesaid:

GREETINGS - In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Bolton aforesaid, qualified to vote in elections and town affairs, to meet at Nashoba Regional High School Auditorium in said Bolton, on the 2nd day of October, 2012 at 7:00 p.m., then and there to act on the following articles:

Article 1: Unpaid Bill for Fiscal Year 2012

To see if the Town will vote to transfer from available funds the sum of \$66.85 (Sixty six dollars and eighty five cents) for the purpose of paying the following unpaid FY12 bill, pursuant to Massachusetts General Laws, Chapter 44, Section 64; or do or act relating thereto.

\$66.85 A&P Courier Service, Inc.

Sponsor: Board of Health

Summary: This is necessary to pay an unpaid invoice from fiscal year 2012 for services that have been rendered.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: 9/10 majority

Article 2: Rescind Previously Authorized Debt

To see if the Town will vote to rescind \$250,000 of the borrowing authorized under Article 5 of the January 29, 2001 Special Town Meeting, said funding originally appropriated for the purpose of acquiring Moen Land, but no longer needed as the purchase is complete; or do or act relating thereto.

Sponsor: Town Accountant

Summary: The original borrowing authorization was for \$650,000. The Town issued debt of \$400,000 for the acquisition. This "housekeeping" article will remove the unspent authorization of \$250,000 which would otherwise remain on the books indefinitely.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: Majority

Article 3: Rescind Previously Authorized Debt

To see if the Town will vote to rescind \$166,000 of the borrowing authorized under Article 25 of the May 3, 2004 Annual Town Meeting, said funding originally appropriated for the purpose of acquiring Stephenson Land, but no longer needed as the purchase is complete; or do or act relating thereto.

Sponsor: Town Accountant

Summary: The original borrowing authorization was for \$399,999. The Town issued debt of \$233,999 for the acquisition. This "housekeeping" article will remove the unspent authorization of \$166,000 which would otherwise remain on the books indefinitely.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: Majority

Article 4: Rescind Previously Authorized Debt

To see if the Town will vote to rescind \$10,000 of the borrowing authorized under Article 5 of the May 3, 2010 Annual Town Meeting, said funding originally appropriated for the purpose of implementing a permanent regional household hazardous waste facility, but no longer needed as the appropriation was paid from available funds, or do or act relating thereto.

Sponsor: Town Accountant

Summary: The original borrowing authorization was for \$10,000. The Town was unable to issue debt for this purpose. This "housekeeping" article will remove the unspent authorization of \$10,000 which would otherwise remain on the books indefinitely.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: Majority

Article 5: Town Easement

To see if the Town will vote to authorize the Board of Selectmen to grant and convey access and a utility easement on property owned by the Town and located at 697 Main Street, which property is shown on Assessors Map 1.0, Parcel 6.0, for the purpose of constructing, reconstructing, repairing and maintaining two (2) push brace poles upon a portion of the land located on the northeasterly sideline of Main Street, and described in a deed recorded with the Worcester County Registry of Deeds in Book 118, Pages 288-290, in the year 1793; or do or act relating thereto.

Sponsor: Board of Selectmen

Summary: The location of said push brace poles will be positioned to provide support for utility pole #4 and utility pole #5 on Main Street.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: Majority

Article 6: Town Easement

To see if the Town will vote to authorize the Board of Selectmen to grant and convey access and utility easements on property owned by the Town and located at 663 Main Street, (Lot 2), which property is shown on Assessors Map 2.0, Parcel 9.0, for the purpose of constructing, reconstructing, repairing and maintaining one (1) stub pole upon a portion of the land located on the northeasterly sideline of Main Street, and described in a deed recorded with the Worcester County Registry of Deeds in Book 6588, Page 352, on October 16, 1978 and shown as Lot 2 on a Plan of Land dated May 20, 1977 in Plan Book 456, Plan 90; or do or act relating thereto.

Sponsor: Board of Selectmen

Summary: The location of said stub pole will be positioned to provide support for utility pole #14 on Main Street.

Board of Selectmen Recommendation: Approved

Advisory Committee Recommendation: Approved

Vote Required: Majority

Article 7: Science Lab Project at Nashoba Regional High School

To see if the Town will vote to approve the Eight million dollar (\$8,000,000) indebtedness authorized by the vote of the Regional District School Committee of the Nashoba Regional School District on September 11, 2012, subject to the terms of such vote, for the purpose of renovations to the science labs at the Nashoba Regional High School including the design costs thereof and all costs incidental thereto, which approval shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by Massachusetts General Laws, Chapter 59, Section 21C (Proposition 2-1/2) amounts required to pay for the Town's share of the principal and interest on the borrowing authorized by the District, provided, however,

that no debt may be incurred by the District, except for planning and other preliminary expenses as provided in such vote, until the District has received final approval for at least a 45.95% reimbursement grant from the Massachusetts School Building Authority; or do or act relating thereto.

Sponsor: Nashoba Regional School District School Committee

Summary: The Nashoba Regional School District proposes to borrow \$8,000,000 for the purpose of paying the cost of renovating 10 existing science labs and adding an eleventh in the High School. Window replacement costs for the 1970 wing and tech area of the school, plus partial roof replacement costs for the 1970 wing, will be covered as well. This proposed repair project would materially extend the useful life of the school building and preserve an asset which is otherwise capable of supporting the required educational program. The school district is currently eligible for no-less-than 45.95% reimbursement from the MSBA (Massachusetts School Building Authority) for all eligible project costs. After the State reimbursement, the total amount of the project's cost to be borne by the Nashoba Regional School District is expected to be \$4.2 million. The Town of Bolton's share of this total is estimated at \$1.4 million to be paid over 21 years. Final approval of this project is contingent upon the successful passing of a debt-exclusion override vote by the Town at an election to be held on October 9, 2012, as well as final acceptance of the project by the MSBA.

Board of Selectmen Recommendation: Approved (2 in favor, 1 opposed)

Advisory Committee Recommendation: Recommendation to be made on Town Meeting Floor

Vote Required: Majority

And you are directed to serve this warrant by posting up attested copies thereof at the Town Hall, at the Post Office, and at two other public places, at least fourteen days before the time for holding said meeting.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid;

Given under our hands and seal, this 5th day of September in the year of our Lord, two thousand twelve.

David Lindsay) Selectmen
Stanley Wysocki) of
Lawrence Delaney) Bolton

A true copy. Attest: _____ Constable of Bolton _____ Date

Worcester, ss.

In obedience to the Warrant, I have notified and warned the said inhabitants of the Town of Bolton to meet at the time and place, by posting up attested copies of the same at the Town Hall, at the Post Office, and at two other public places, at least fourteen days before the date hereof.

Constable of Bolton: _____ Date: _____

COMMONWEALTH OF MASSACHUSETTS
TOWN OF BOLTON
WORCESTER, ss

SPECIAL TOWN ELECTION
Tuesday, October 9, 2012
Nashoba Regional High School Auditorium
12 noon to 8:00 p.m.

To the Constables of the Town of Bolton in the County of Worcester,

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in the Elections and in Town affairs, to meet at the Nashoba Regional High School Auditorium in said Bolton, on Tuesday, the Ninth day of October, 2012 between the hours of 12 noon to 8:00 p.m. to vote on the following question:

Question No. 1: Shall the Town of Bolton be allowed to exempt from the provisions of Proposition two and one-half so called, the amounts required to pay for the science lab project at the Nashoba Regional High School. Yes ___ No ___

And you are directed to serve this Warrant, by posting up attested copies thereof at the U.S. Post Office, Town Library, Town Hall and Police Station, in said Town at least fourteen (14) days before the time of holding said Election.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid;

Given under our hands and seal, this 5th day of September in the year of our Lord, Two thousand twelve.

BOLTON BOARD OF SELECTMEN

David Lindsay, Chairman

Stanley Wysocki

Lawrence Delaney

A true copy, Attest: _____ Constable _____ Date

Worcester, ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Bolton by posting up attested copies of the same at the U.S. Post Office, Town Library, Town Hall and Police Station at least seven (14) days before the date of the meeting, as within directed.

Constable of Bolton: _____ Date: _____

**Board of Selectmen
Bolton, MA 01740**

**Presorted
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**TO: ECR-LOT
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**SPECIAL TOWN MEETING
TUESDAY, OCTOBER 2, 2012 7:00 P.M.
NASHOBA REGIONAL HIGH SCHOOL AUDITORIUM**

******PLEASE BRING THIS WARRANT TO TOWN MEETING******