



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BOLTON, MASSACHUSETTS
MAY 9, 2016**

Pamela H. Powell
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p>One Year Vote for one</p> <p>RICHARD H. FLY <small>Citizen's Caucus</small> <input type="radio"/> 159 Wilder Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BOARD OF ASSESSORS</p> <p>Three Years Vote for one</p> <p>SUSAN MASON <small>Citizen's Caucus</small> <input type="radio"/> 325 Berlin Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PARK AND RECREATION</p> <p>Three Years Vote for one</p> <p>KAREN L. REGAN <small>Citizen's Caucus</small> <input type="radio"/> 43 Bolton Woods Way <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TOWN CLERK</p> <p>One Year Vote for one</p> <p>PAMELA H. POWELL <small>Citizen's Caucus</small> <input type="radio"/> 100 Nashaway Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CEMETERY COMMITTEE</p> <p>Three Years Vote for one</p> <p>HAROLD E. BROWN <small>Citizen's Caucus</small> <input type="radio"/> 194 Harvard Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p>Five Years Vote for one</p> <p>DANIELLE H. SPICER <small>Citizen's Caucus</small> <input type="radio"/> 195 Wilder Road</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">BOARD OF SELECTMEN</p> <p>Three Years Vote for one</p> <p>MARK A. SPRAGUE <small>Citizen's Caucus</small> <input type="radio"/> 170 Long Hill Road <small>Candidate for re-election</small></p> <p>JONATHAN D. KEEP <small>Nomination Papers</small> <input type="radio"/> 752 Main Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p>Three Years Vote for one</p> <p>PATRICIA M. NERON <small>Citizen's Caucus</small> <input type="radio"/> 105 East End Road</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CONSTABLE</p> <p>Three Years Vote for five</p> <p>BARBARA R. BROWN <small>Citizen's Caucus</small> <input type="radio"/> 194 Harvard Road <small>Candidate for re-election</small></p> <p>HAROLD E. BROWN <small>Citizen's Caucus</small> <input type="radio"/> 194 Harvard Road <small>Candidate for re-election</small></p> <p>SEAN M. COLLINS <small>Citizen's Caucus</small> <input type="radio"/> 60 Frye Road <small>Candidate for re-election</small></p> <p>DAVID A. GOULDING <small>Citizen's Caucus</small> <input type="radio"/> 123 Old Bay Road <small>Candidate for re-election</small></p> <p>CHRISTOPHER S. SLADE <small>Citizen's Caucus</small> <input type="radio"/> 62 South Bolton Road <small>Candidate for re-election</small></p> <p>HANNES P. KLEIN <small>Citizen's Caucus</small> <input type="radio"/> 188 Hudson Road</p> <p>PAUL J. TAVALONE <small>Citizen's Caucus</small> <input type="radio"/> 76 Quaker Lane</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">BOARD OF HEALTH</p> <p>Three Years Vote for one</p> <p>D. SCOTT POWELL <small>Citizen's Caucus</small> <input type="radio"/> 100 Nashaway Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">NASHOBA REGIONAL SCHOOL COMMITTEE</p> <p>Three Years Vote for one</p> <p>LORRAINE T.R. ROMASCO <small>Citizen's Caucus</small> <input type="radio"/> 94 Sugar Road <small>Candidate for re-election</small></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	

QUESTION

Question 1: Shall the Town of Bolton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the Minuteman Regional Vocational Technical School District in order to pay costs of designing, constructing and originally equipping a new district school located at 758 Marrett Road, Lexington, Massachusetts, and for the payment of all other costs incidental and related thereto? YES
NO